

# THE SOCIAL CONTRIBUTION, POLITICAL BEHAVIOUR AND POLITICAL PARTICIPATION OF MARWADI COMMUNITY (WITH SPECIAL REFERENCE TO AHMEDNAGAR CITY)

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**Abstract :** The Marwadi community in Ahmednagar city has done vivid contribution to the political, social and economical development of the city. Through this research paper the Marwadi community related to Ahmednagar city, this sample is a representative analysis of all Marwadi community all over India and its crucial for understanding the community. Hence, this does not remain restricted to the Marwadi community in the city and becomes to medium to understand the political, social and economical profile of the Marwadi community in all over India. This study is based on field work research while studying this research, the emphasis is given to observation method.

**IndexTerms** - community, caste, sub-caste, political participation, political behavior, political socialization, social organization, economic development.

## INTRODUCTION

According to the Census report of 2011, the population of Ahmednagar city was 350,859. Out of this the population of Marwadi community is 52,300. Most of the Marwadi is here are of Jain religion. Though this community is in minority here, it has a prominent imprint on the economy, business, profession, politics and social activities of Ahmednagar. It has been realized that along with the Sindhi community the Marwadi community also contributed vividly in political, social, economical fields of Ahmednagar city. Therefore, the study of the Marwadi community is must.

### Objectives of the study:

1. To find out history of Marwadi community in Ahmednagar city and study in detail their political, social and economical development.
2. To study the political behavior and participation of Marwadi community.
3. To study the trade and Industrial development of Marwadi community and find out their control over banks, trader associations, organizations, credit co-operative societies, chamber of commerce and industry.
4. To find out the social work carried out by various Marwadi social organizations in Ahmednagar city.
5. To find out history of Marwadi community (To collect information of their caste and sub-caste, temples, membership of the temples, also information about their religious leaders their status in the community and control over community. This study also cover up their migration and trade.
6. To find out the agencies of political socialization of Marwadi community. e. g
  1. While working in various organizations to find out whether they have an opportunity to involve in local politics.
  2. To find out their level of political participation also to see political participation limited to the city or out side the city.
  3. To search donations given by them to political parties.
  4. To see their relations with other community people in Ahmednagar city i.e. Relations with Maratha, Mali, Sali, Sindhi and other caste.
  5. Whether the Marwadi community is being, represented on state and national level through some political parties or they try to influence politics on their own as independent leaders.

### Research Methodology

This study is based on field work research. The population of Marwadi community in Ahmednagar city is 52,300, out of there some are industrialist, traders, social, religious, political leaders. The in-depth interviews were conducted of these leaders for getting important information and data.

#### Tools are used for collections of data:

While studying this project, the emphasis is given to observation method. The following tools are used to collect the data.

1. In-depth interviews:  
Industrialist, traders, social, religious, political leaders in Ahmednagar city.
2. Documentation:  
While studying the history of Marwadi community documentation is used. The important references are known through documentation.
3. Institutional Data:  
Through institutional data researcher got information about various institutions and their development.

## HISTORY OF MARWADI COMMUNITY

According to the census report of 2011, the population of Ahmednagar city is 3, 50,859. Out of this population of Marwadi Community is 52,300. Most of Marwadis here are of Jain religion. Though this community is in minority here, it has a prominent imprint on the economy, business, profession, politics, social activities of Ahmednagar. This community is migrated from Rajasthan and Marwad and settled in Ahmednagar. Therefore Ahmednagar is known as 'Small Rajasthan' and 'Second Marwad'.

Previous Ahmednagar was very well known for business. Of about 150 years ago this Marwadi community migrated from such a backward, underdeveloped Rajasthan and settled in Ahmednagar. This community is known for its honesty and hard work in business. It is said that the Marwadi reaches anywhere, where it is difficult to reach a bullock-cart. This community has made a tremendous progress in the business. Eventoday this community has command and impact on business, profession, financial organization, bank, credit co-operative societies in Ahmednagar. Jain Marwadis (Jain Religion), Maheshwari Marwadi (Vaishnav), Brahmin, Khandelwal, Agarwal, Tailors, Crapenters, Cobblers etc. are the Hindu religious Marwadis are settled in the Marwadi community of Ahmednagar.

In this research the stress mainly has been given the study of Jain Marwadis and Maheshwari Marwadis residing in Ahmednagar City on large scale.

These are the sub-castes of Jain Marwadis in Ahmednagar.

### 1. Bissa (Badinyat):

(Dugad, Lodha, Surana, Chhajed, Shingavi, Bedmutha etc. are their surnames)

### 2. Dassa (Lodinyat):

(Gundecha, Gandhi, Munot, Bhandari, Mutha, Firodiya, Gugale, Bora, Katariya, Kaswa, Luniyaetc are their surnames. )

### 3. Godwali:

(Jain, Muthaetc are their surnames)

'Bissa' and 'Dassa' are in big numbers in Ahmednagar, and marital and dietary relations (Roti-Beti) do take place between them. These two sub-castes are educationally well-developed and acquired a high position in society. Even in Pune too these two sub-castes are in great numbers. They have a great impact in Ahmednagar on the banks, credit societies, Lok Sabha elections and as a result of this they can change the favorable political results. Hence many Marwadi political leaders of these two sub-castes reaped the advantages of this.

Maheshwari Marwadis (Sarda, Mandhana, Maniyar, Hedaetc are their surnames ) also lives in Ahmednagar. Khnadelwal Marwadi (Joshi, Khandelwal, Parekh etc are their surnames ) also lives in Ahmednagar. They are mostly in hotel management and furniture business. Godwali Marwadis are less in number in Ahmednagar. This sub-caste is migrated from Marwad and settled in the business of vessels.

Religions the Marwadis in Ahmednagar can be divided in two groups.

#### 1) Sthhanakwasi

(Living in Sthhanks)

#### 2) Mandirmargi

(Visiting the temples)

"Sthhanakwasi Marwadis do pay respect and importance to Guru Maharaj. They don't believe in Idol-Worship. They put a 'strip of cloth (Moohapatti) on their mouth. The number of Sthhanakwasi is in big Ahmednagar. Mandirmargi Marwadis do visit the 'Derasar' (temple) regularly. They too have their numbers in average. 'Terapanthi Marwadis' puts on their mouth a strip of cloth (Moohapatti) in rectangular shape. They too don't believe in idol-worship ; but they are less in number in Ahmednagar.

Saints in Marwadis have a great impact on this community. The Marwadi community in Ahmednagar respect Anand Rishiji. The Marwadi from Miri, Chichondi, Pathardi respect Anand Rishiji in a large scale. The devotees of Anand Rishiji recite the 'Bhaktamar Stotra'. They do pray in the morning. It is called a 'Chovisi' The message of non-violence is spread amongst the devotees. The Maheshwari Marwadis do not recite the 'Bhaktamar Stotra'. They are 'vaishnavas' and pay respect to Lord Srikrishna.

There is 'Dharmik Pariksha Board' in Ahmednagar. It is also known as 'Jain Samskar University.'

### The objectives of the 'DharmikPariksha Board' appears as follows.

- 1) To encourage the philosophical study of Jainism keeping in mind the welfare of mankind ethically and metaphysically. To arrange the syllabus accordingly and manage the examinations to fulfill these objectives.
- 2) To establish schools, libraries, reference centres, swadhyaya sangh, research centres for the comprehensive development and welfare of mankind.

This institutions is having perseverance in achieving these objectives. The following sectors in this Institution proved to be the best : Examination Centre, Male and Female Saints learning centre, SwadhyayaSangh, Centre for Human Services (ManavSenaSamitee), Guest House etc.

### The following programmes to take place time to time:

Respected Gurudev's Birth Anniversary, Death Anniversary, Diksha Jayanti etc. Jain Social Federation arranges a lecture series on account of respected Gurudevi Death Anniversary Keeping in mind the social awareness entitled 'Mahaveer Vyakhyanmala(Lecture – Series)'.

Similarly Dental Check up Camps, Diagnosis Camps for all diseases, Blood Donation Camps etc are arranged time to time.

The religious leaders in Marwadi community have great impact on the community. They have maintained a very appreciable standard. Their philosophy thoughts have great impact on the community mind. The Marwadi community in Ahmednagar greatly encouraged by the thoughts and guidance of the first Acharya Atmaram Maharaj, the second Anand Rishiji Maharaj, the third Devendra Muniji Maharaj, the Fourth Sivmuniji and Umesh Muniji Maharaj. Most of the community people decide their behavior in society according to the guide lines of these saints. The Marwadi community, due to this impact follows ethics. These religious leaders, in true sense of the term, are the guides in life.

Mandirmargi (Visiting Temples) Marwadis also are on a large scale in Ahmednagar city. There are 13 to 14 'Derasars' ( Jain temples) in the city. It is observed that not only the Marwadis but also the people from other communities and religion go, visit and perform 'poojas' in these temples. Any 'non-violent' citizen can visit the Jain temple. In Ahmednagar city these Jain temples

are situated in the cloth market, Shani Galli, Gujar Galli, in central place and on the Ahmednagar-Pune road. People go and worship in these temples. The 'Aarti' is performed everyday. The priests (Poojaris) here take care of the cleanliness and security of these temples. The Marwadi community in Ahmednagar city celebrates some of the Hindu festivals and functions. Raksha Bandhan, Akshaya Tritiya, Diwali are celebrated on a large scale.

#### **Anand Rishiji Hospital and Medical Research Centre**

Anand Rishiji gave the message of love, humanity and service to mankind. He dreamt to have modern medical health care system for the needy and poor people in society. For this purpose the Marwadi community of Ahmednagar decided to install Anand Rishiji Hospital in Ahmednagar. The dynamic young members of Jain Social Federation working on non profit principle has taken initiative to launch such a hospital in Ahmednagar. The mission of hospital was possible due to the invaluable contribution and support of thousands of donors, well wishers and the help of local Marwadi community.

Among the trustee Santosh Bothra, Mankchand Kataria, Nilesh Lodha, Abhay Gule, Prakash Challani, Mahindra Kankariya, Kundan Kankariya, Vasant Lodha, Lata Lodha and Sham Chordiya give the valuable contribution. The main important role was played by Santosh Bothra. This hospital gives better medical service to the people of Ahmednagar. It is also observed that the better health services are given to other caste people than Marwadi community.

Anand Rishiji Hospital and Medical Research Center is a 100 bedded multi-discipline, multi-specialty hospital housed in the most aesthetic three storied building. The hospital has well-equipped departments in Surgery, Cardiology, Neurology, Urology, Ophthalmology, Gynecology and Pediatrics.

#### **Outdoor Patient Department**

An outdoor patient department (OPD) with 7 consulting chambers open in two sessions, morning and afternoon. OPD has specialized and primary care physicians and medical staff committed to personalized and excellent care of patients at very reasonable charges. The indoor facility includes 36 bedded general ward, 36 bedded semi special ward, 12 special rooms and 4 AC deluxe suits assisted with trained and efficient nursing staff and a 24 hrs. Pharmacy and Cafeteria.

#### **Diagnostic Center:**

The hospital has specialized diagnostic services in Pathology, Imaging, Radiology, Cardiology, Hormonal studies, Culture and sensitivity and Histopath work. Along with the routine blood, urine examination Pathology lab is also having Elisa Reader, Blood Gas Analyzer and most modern Cell Counter. The diagnostic center has state of art, equipment for Radiology in the form of 500 MA, 100 MA and 60 MA portable X-ray machine and Sonography machines. In cardiology hospital has stress test facility, automated ECG machines for complete Cardiac profile.

#### **Operation Theater Complex:**

The operation Theater Complex is located near the critical care area and consists of 3 air-conditioned operation theaters (2 major and 1 minor). Operation Theater is provided with central sterile supply department (CSSD) backed with ETO and high speed Sterilizes. For Anesthesia OT has the latest Boyle's Apparatus along with central supply of Nitrous and Oxygen and suction facility. A 'C' arm X-ray machine. Highly skilled surgeons in the streams like Neurology, Cardiology, Orthopedics, Urology, ENT, Pediatrics.

#### **Intensive Care Unit:**

The hospital is equipped with facilities required for critical care. In the perusal of providing the intensive care the hospital is equipped with 24 hrs. continuous ECG, Oxygen saturation, non invasive as well as invasive blood pressure monitor system. Supporting these systems is a well-trained and dedicated staff and intensivist. The 16 bedded ICU also has sophisticated defibrillator, ventilator, Syringe and infusion pumps. The ICU also has a facility for shifting high risked patients within the department as well as outstation for investigation and surgery with equipments and personnel.

#### **Neonatal Intensive care Unit (NICU):**

To take care of newborns, premature babies, equipments like Incubator, Photo therapy unit, Ventilator etc. are in arsenal of NICU. The Dialysis centre has 3 machines to support the patients having kidney problem. The Trauma Unit has efficient casualty department with resuscitation facilities to serve the increasing number of road accidents. In this hospital modern facilities are provided. The expert doctors from Pune and Mumbai visit this hospital regularly. It is observed that the experts and local doctors are working with social commitment. They work for charity.

It is also noted that compared to private hospitals in Ahmednagar less fees are charged in this hospital. So many patients from Ahmednagar, Beed, Osmanabad and other districts of Maharashtra are visiting this hospital regularly.

#### **Future Plans:**

- 1) Looking towards the increasing numbers of Cardiac problems the hospital proposes to have a Cathlab which would enable to conduct Angiography and Angioplasty treatment.
- 2) To have MRI and CT Scan Unit which will enhance the diagnostic facility.
- 3) To conduct advanced surgeries in Cardiac Bypass Surgery, Renal Transplants and NeuroSurgery. The Nuclear Therapy Center is going to start to treat cancer and other patients by nuclear medicine.
- 4) To start Nursing College.

### **THE SOCIAL CONTRUBUTION, POLITICAL BEHAVIOUR AND POLITICAL PARTICIPATION MARWADI COMMUNITY.**

#### **The Social Contribution of Marwadi Community:**

The Marwadi community is always on the forefront in social activities in Ahmednagar. So many organization established by Marwadi community undertaken various social, educational and programmes related to hygiene. Amongst such organization Jain Social Federation, Mahesh Munot Merit Foundation, Mankanhaya Trust are remarkable.

#### **Jain Social Federation:-**

This organization is established twenty years ago keeping in mind to extends programmes related to hygiene and offer social services. The main participation of Jain Marwadi youth in establishing this organization is remarkable. Many youths having social bias have come together. They have shown their talent by establishing Shri Anand Rishiji Hospital and Medical Research Center in Ahmednagar. These centers give services related to hygiene. This federation has created novel spirit in Ahmednagar by

organizing free Diagnosis Camps, Women Medical Checkup Camps, Blood Donation Camps, arranging operatives at the hands of doctors from Pune, Mumbai at the lowest charges and special offers for the weaker section in society.

Since last fifteen years the Jain Social Federation arranges free Plastic Surgery Camp once every year in Ahmednagar. Initially, Dr. Sharadkumar Dixit from America does the free operatives for the patients. Now other expert doctors are coming from Mumbai. Its advantages has been reaped by many needy, poor patients from the city as well as from the district. The Jain Social Federation arranges 'Mahaveer Lecture Series' every years. Through it the people of Ahmednagar are enlightened socially, culturally and ethically. The eminent stalwart speakers from Maharashtra are invited to deliver lectures. This lectures series is known as the biggest one in Ahmednagar District. Thousands of people gather together to listen to the lecture series.

#### **Mahesh Munot Merit Foundation :**

The pioneer of this foundation was Shri. Kantilaji Munot. It has been established twenty five years ago in Ahmednagar for educational and social purpose. Since last fifteen years this foundation arranges a district level 'Clean and Beautiful School Competition' every year. This has been done to create in students the habit of cleanliness in schools and around, to keep the classrooms clean, tidy and so fourth. This competition receives an immense response. Being it a competition, many school take part in it. Even rural school too participates in this in the competition. To cultivate the habit of cleanliness since childhood, to cultivate self discipline and keeping in mind all this to develop their future, this competition(project) is undertaken by the Foundation. The Foundation has taken initiative by supplying the rural schools with educational kits, computer and through it provide them information technology. The Foundation has undertaken many other social ecological programmes in Ahmednagar.

#### **Mankanhaya Trust:**

This trust has been established by the famous ophthalmologist Dr.Praksh Kankariya and Dr. Sudha Kankariya. This trust has under taken many programmes like free Eye Operatives, Eye Camp, to provide financial aids for social activities, to encourage social activities by giving financial help during the Ganesh Festival programmes etc.

In addition to this, there are some other social organizations and trust in Ahmednagar which are run by Marwadi community. They too have done a very good social work. Keeping in mind the social objectives and needs they have played their roles as well.

#### **Political Behaviour and Political Participation of Marwadi Community:**

There is always a political group in every community and it takes part in the activities of various political processes. This group is too emerged in community to be separated. All the citizen in the country are the part and parcel of this political circle in one way or other. The behaviourism helps how to draw conclusions by the study of peoples political participation and such related questions. The definite form has been given to political behavior done with observation in modern times. In this research study the observation has been done to see the political behavior and participation of Marwadi community in Ahmednagar.

The political behaviour of an individual is based on many things. It is the result of social, financial and cultural impacts. Not only the study of individual's political behavior but also how an individual behaves in various walks of life becomes must to study in details. In behaviouralism, it is necessary to see which factors affect an individual, and how these factors affect the individual this is one side; and other side, the reactions of the individual and its evaluation are similarly necessary to study about it. In behaviouralism, external behavior is more stressed than one's mind. As a result, the behavioral research becomes more objective.

The participation of Marwadi community of Ahmednagar in General Elections of Loksabha and Vidhansabha is satisfactory. Also it is satisfactory in the elections of Municipal corporation and banks. The participation of the community to elect the MLA and MP of the district is very important. The political participation of this community is not restricted upto the city but also it is spread in Ahmednagar district as well as in out side Marwadi community in Ahmednagar prefers to be with the ruling party. Mostly this community does not oppose the ruling party keeping in mind the growth of its business and their protection.

The separate meetings for voting in General Elections are not arranged by the Marwadi community; but various Marwadi leaders working for different political parties do come together during elections and decide unitedly their proposed plans. The businessmen, merchants and industrialists from the Marwadi Community give donations to political parties, Moreover, they can't do without it. The businessmen, merchants, industrialists give donations as per their convenience with pre-decisive mind to their favorable political parties like BJP, Shivsena, Congress National Congress Party etc.

While working in various institutions in Ahmednagar city, the Marwadi community got opportunity to work in local politics. Especially, the Marwadis have left and important their work as the Directors, the Chairman of the banks, members of the credit-societies. They also have received good opportunities in the Municipal Corporation as well as in the local bodies while working in the social institution in the city. As an independent candidate, no Marwadi individual is able to leave impact in various elections. The separate panels for bank elections are formed. It appears that it is rather impossible for an individual to get elected in banks without a panel, there are a few examples of this by taking support of political parties; the individual to get elected in banks without a panel. There are few examples of this by taking support of political parties; the individual Marwadi leaders, by leaving impact on other communities too, have won the elections of Loksabha and Vidhansabha. We find such examples in Ahmednagar. But exactly opposite to it, many times independent Marwadi candidate lost elections in Ahmednagar Municipal Corporation as well as the Vidhansabha.

The political awareness of the Marwadi community in Ahmednagar is satisfactory. The educational progress of this community is also good. It is remarkable that many people of this community in Ahmednagar have direct participation in many social organizations, Banks, Educational institutions, Business, Industries, Medical services etc To develop their relations welfare; this community has well increased the interests with all the political parties. Therefore, as a result of this, the political awareness of the community is seen in increased manner.

They think that the opposition political party in Democracy is must. The opposition political party always keep control on the ruling party. Also, the Marwadi community understands the ideology of different political parties. But the specific political party gets Marwadi votes in elections due to closeness of other community leaders and without the leadership of this community in any particular political party.

The Marwadi community in Ahmednagar maintained good relations with other communities like Mail, Maratha, Saifi Backward classes etc. If it had no good relations with other communities; it wouldn't be prospered in politics. Because of the

good relations with other communities Shri. Kundanlal Forodiya was elected formally, Shri. Uttamchand Bogwat and BhausahabFirodiya becomes Member of Parliament. Mrs. LataVasantLodha became the president of Ahmednagar Municipality, Mrs. Mangala Gundecha became the Vice-President of Ahemdganar Municipality and Shri. Dilip Gandhi has become the M.P. and has been the Union State Minister . Now also he is doing representation of Ahmednagar south constituency in the Loksabha. The Marwadi Community is mainly in business. This community doesn't believe in castes and religion. It also has maintained good relations with backward classes. Therefore the people of Ahmednagar elected the candidate of Marwadi community.

In true sense of the term the Marwadi community in Ahmednagar has acquired the political socialization through social organizations, Rotary Club, Rotract Club, Jain Social Federation, Mahesh Munot Merit Foundation and many organizations. In addition to that, the Marwadis to acquire success in various elections in Banks, Credit Societies, Municipal Corporation through this process. We find so many such examples in Ahmednagar.

### CONCLUSIONS

With reference to this study, the following conclusions are arrived.

It is known that Marwadi community in Ahmednagar is migrated from Rajsthan and Marwad and settled in Ahmednagar. Therefore, Ahmednagar is known as small Rajshtan and second Marwad . It is also observed that most of the Marwadis here are Jain religion. Though this community is minority here, it has prominent imprint on the economy, business, profession, politics, social activities of Ahmednagar. It is noted that the religious leaders in Marwadis community have great impact on the community. Most of the community people decide their behavior in society according to guide lines of these Saints. Due to this impact these community follows ethics. These religious leaders in true sense of the term are the guides in life.It is also observed that the financial control of Marwadi community is remarkable. The control of Marwadi community on banks, credit co-operative societies, trade and commerce, on industry is remarkable. Sincerely, Firodiya group has installed Kinetic Engg. Limited, Dhoot group installed Videocon Company

It is also observed that the financial control of Marwadi community is remarkable. The control of Marwadi community on banks, credit co-operative societies, trade and commerce, on industry is remarkable. Sincerely, Firodiya group has installed Kinetic Engg. Limited, Dhoot group installed Videocon Company at Ahmednagar and contributed to industrial development of Ahmednagr.

The Nagar Urban Co-operative Bank Limited and Merchant's Co-operative Bank Ltd., which are controlled by Marwadi community. It is found that 95% members of Board of Directors are from Marwadi community. These two banks has chalked out and have drawn up various schemes for deposits, loans and advances for meeting the need of middle income class people as well as educated, unemployment and small scale entrepreneurs. The continuous progress record by banks are mainly due to the Chairman and the Manager with whole hearted co-operation of all their colleagues, board of the directors, share-holders, clients, depositors, account-holders and well wishers. During their operation it has rendered qualitative banking service to all community. It is found that the board of directors are from trading Marwadi community. The Director have good relations with other caste people in Ahmednagar. It is noted that both the banks have distributed loans to other class people along with the people of Marwadi Community. Most of the industrialists of Ahmednagar are directors in banks. They are confident about to which industry loans should be sanctioned.

It is noted that some organizations of Marwadi community has started credit societies. All credit societies give loans to all needy people of various castes, communities and religions. They give the loans for the business and self-employment. It is also observed that while offering loans to the people the files and needs of the borrower is necessarily observed. This is the important observation of this research.It is known that the domination of Marwadi community on many traders associations. All traders associations work together unitedly. They do think positively and honestly for the welfare and benefits of customers as well as the profit of merchants. As a matter of fact, they impressed as pressure groups.

It is observed that the Marwadi community is always on the forefront in social activities in Ahmednagar. So many organizations established by Marwadi community undertake various social, educational and programmes related hygiene. Amongst such organizations Jain Social Federation, Mahesh Munot Merit Foundation, Mankanhaya Trust are remarkable. In addition to this there are some other social organizations and trusts in Ahmednagar which are run by Marwadi community. They too have done a very good social work.

### The political observations are as follows.

- 1) The participation of Marwadi community in General Elections of Loksabha and Vidhansabha is satisfactory.
- 2) The political participation of this community is not restricted up to the city but also it is spread in the district as well as in outside.
- 3) The Marwadi community in Ahmednagar prefers to be with ruling party.
- 4) The Marwadi leaders working in different political parties do come together during the elections and decides unitedly their proposed plans.
- 5) It is observed that politically Marwadi community is well aware.
- 6) The businessmen, traders and industrialists from the Marwadi community give donations to political parties (As per their convenience with pre-decisive mind to their favourable political parties like BJP, Shiv Sena, Congress, NCP etc.)
- 7) While working in various institutions the Marwadi community got opportunity to work in local politics. (An imprint of their work as the Directors, the Chairman of the banks, members and Chairman of credit co-operative societies, local bodies, Municipal Corporation etc.)
- 8) It is remarkably observed that as an independent candidate no Marwadi individual is able to leave impact in different elections. This community is taking support of political parties.
- 9) The political awareness of Marwadi community in Ahmednagar is satisfactory. Also the educational progress of these community is good.
- 10) The Marwadi community in Ahmednagar understands the ideology of different political parties.
- 11) The Marwadi community in Ahmednagar maintained good relations with other communities like Mali, Maratha, Sali and other backward classes. If it had no good relations with other communities, it would not be prospered in politics.

- 12) It is sincerely observed that in true sense of the term, the Marwadi community in Ahmednagar has acquired the political socialisation through social organizations, Rotary and Rotract Clubs, Jain Social Federation, Mahesh Munot Merit Federation and many other organizations. In addition to that the Marwadi do acquire success in different elections inbanks, credit co-operative societies Municipal Corporation etc through this process

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